Kentucky Elks Association

State Convention Registration

Friday February 18th – Sunday February 20th

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Lodge#\_\_\_\_\_\_\_\_\_

Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Highest Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Spouse/Guest Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Highest Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I/We will attend the following (Please Specify Number attending each)

Thursday Night PSP Dinner\_\_\_7:00 PM Marshall County Elks Lodge

Cocktail Hour 6:00-7:00

Friday Members Lunch\_\_\_12:00 PM Exceptional Center

Friday Night Dinner\_\_\_Marshall County Elks Lodge 6:00-8:00

Saturday Members Lunch\_\_\_Exceptional Center 12:00 PM

Saturday Lady’s Luncheon\_\_12:00 Spring Hill Suites

Saturday Night Banquet\_\_\_ 7:00 PM Cocktail Hour 6:00-7:00 PM Exceptional Center

Dress is winter formal

Fee is $95.00 Prior to February 1st, 2022, $105.00 Thereafter

This includes all meals Friday and Saturday

Please make checks payable to Marshall County Elks Lodge #2707, and mail to Marshall County Elks Lodge #2707 Attn: Ken Hooper P.O. Box 233 Benton, Ky 42025